

Canadian Museum *of* Immigration at Pier 21 Musée canadien *de* l'immigration du Quai 21

## Travel and Hospitality expenses report April 1, 2021 to March 31, 2022

NameCarrie-Ann SmithTitleVice-President, Audience EngagementGroupSenior officer

## Travel

| Reference | Departure date | Return date  |             |                   |         | Other          |         | Meals and   |                | Total             |                     |
|-----------|----------------|--------------|-------------|-------------------|---------|----------------|---------|-------------|----------------|-------------------|---------------------|
| number    | (YYYY-MM-DD)   | (YYYY-MM-DD) | Destination | Purpose           | Airfare | transportation | Lodging | incidentals | Other expenses | (including taxes) | Additional Comments |
|           |                |              |             | Nothing to report |         |                |         |             |                |                   |                     |
|           |                |              |             |                   |         |                |         |             |                |                   |                     |
|           |                |              |             |                   |         |                |         |             |                |                   |                     |
|           |                |              |             |                   |         |                |         |             |                |                   |                     |
| Total     |                |              |             |                   | -       | -              | -       | -           | -              | -                 |                     |
|           |                |              |             |                   |         |                |         |             |                |                   |                     |
| Hospitali | ty             |              |             |                   |         |                |         |             |                |                   |                     |

| Reference | Date         | te Number of attendees |          | Total       |           |        |                   |                     |
|-----------|--------------|------------------------|----------|-------------|-----------|--------|-------------------|---------------------|
| number    | (YYYY-MM-DD) | Vendor                 | Location | Description | Employees | Guests | (including taxes) | Additional Comments |

Nothing to report

| Total | - | - | - |
|-------|---|---|---|